

## 社會思想當代爭議 Current Debates in Social Thoughts

授課老師：朱元鴻  
交通大學 社會與文化研究所  
星期二 18:30-21:30 教室 106A

### 課程大綱

#### 課程大綱

#### 2/23 課程介紹

#### Topic 1: Politics of Fun

#### 3/1 The Empire of the Fun, or US Cultural Hegemony

Reinhold Wagnleitner, "The Empire of the Fun, or Talkin' Soviet Union Blues," *Diplomatic History*, Vol.23, No.3 (Summer 1999): 499-524.

#### 3/8 Cold War Politics on Fun, Youth Masculinity, Female Sexuality

Uta G. Poiger, *Jazz, Rock, and Rebels: Cold War Politics and American Culture in a Divided Germany*. 共同必讀 "Introduction" pp.1-30; 選讀議題: Youth Masculinity (Ch.2, pp71-105) ; Jazz (Ch.4, pp. 137-167) ; Rock'n'Roll and Female Sexuality (Ch.5, pp.168-205)

#### 3/15 The Age of "Soft Power"

David Ellwood, *The Shock of America: Europe and the Challenge of the Century*, pp.443-519.

#### 3/22 Revolutionary Confiscation of Fun

Fawzia Koofi, *The Favored Daughter*, pp.100-109.

Qanta A. Ahmed, *In the Land of Invisible Women*, pp. 228-248.

<https://www.youtube.com/watch?v=dF47rrHd7wo>

<https://www.youtube.com/watch?v=bDsQOqf5zPc>

<https://www.youtube.com/watch?v=vHWUj0SWs84&list=PLmH3l5hKwHWYUx61KoYi8bKXmPr9MhVqG&index=5>

<https://www.youtube.com/watch?v=7WTD7ru7jXc>

<https://www.youtube.com/watch?v=7WTD7ru7jXc>

#### 3/29 Social Nonmovements and the Battle over Fun

Asef Bayat, *Life as Politics: How Ordinary People Change the Middle East*, pp. 14-19, 137-158.

#### 4/5 春假 Spring Break

#### 4/12 Religious Asceticism and the Hostility toward Fun (erotic pleasure, sports, theatre, art)

Max Weber, *The Sociology of Religion*, pp. 236-245.

Max Weber, *The Protestant Ethics and the Spirit of Capitalism*, Ch. 5, pp. 155-183

#### 4/19 Carnival Laughter as Cultural Resistance

Mikhail Bakhtin, *Rabelais and His World*. "Introduction," pp. 1-58. (必讀 pp.4-12)

朱元鴻 〈拉伯雷與我們的世界〉 [http://in.ncu.edu.tw/csa/oldjournal/42/journal\\_park332.htm](http://in.ncu.edu.tw/csa/oldjournal/42/journal_park332.htm)

#### Topic 2: Politics of Affect

#### 4/26 Islam-Oikonomia and Revolution

Maxime Rodinson, "The Bolsheviks and the Colonized Muslims", "Islam and the Modern Economic Revolution," *Marxism and the Muslim World*, pp. 125-132; 142-162.

Melinda Cooper, "The Law of the Household: Foucault, Neoliberalism, and the Iranian Revolution," in V. Lemm and M. Vatter (eds.) *The Government of Life: Foucault, Biopolitics, and Neoliberalism*, pp. 29-58.

朱元鴻 〈難解的熱情：傅柯的伊朗革命〉

- 5/3 What to Call the Violence: Life Grievable Or Ungrievable  
Judith Butler, "Introduction", "Survivability, Vulnerability, Affect," *Frames of War: When Is Life Grievable?* Pp.1-62.
- 5/10 What to Call the Violence: Responsibility to Save or Right to Punish  
Mahmood Mamdani, *Saviors and Survivors: Darfur, Politics, and the War on Terror*, pp. 19-71; 271-300.
- 5/17 Disaffected Individuals, Unreasonable Societies  
Bernard Stiegler, *Uncontrollable Societies of Disaffected Individuals*, pp. 80-102.  
Bernard Stiegler, *States of Shock: Stupidity and Knowledge in the 21st Century*, pp. 15-41.
- 5/16 Adiaphora, Losing Sensitivity between Fear and Indifference  
Zygmunt Bauman & Leonidas Donskis, *Moral Blindness: the Loss of Sensitivity in Liquid Modernity*, pp. 17-49; 94-130.
- 5/24 The Inmost Tendencies of Affect, the Flashpoint of Sympathy, Transformative Action beyond Rational Choice and Self-Interest  
Brian Massumi, *The Power at the End of the Economy*, pp. 1-17; 57-95
- 5/31 繳交一頁 (約一千字) 學期研究報告計畫，課堂討論
- 6/7 Potluck Party

## 課程要求

課堂引言與討論參與占學期成績50%。約一萬字的學期研究報告，占學期成績50%。